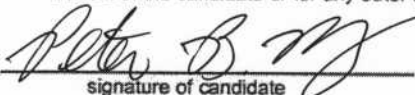
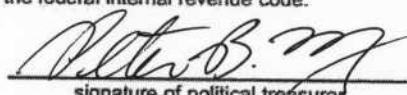
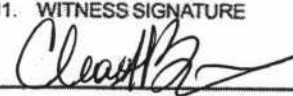



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | |
|---|--|---|--|
| 1. DATE OF REPORT <u>2-26-2010</u> | | 2.a. NAME OF CANDIDATE OR COMMITTEE <u>Murphy for Council</u> | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Murphy for Council - Peter B. Murphy</u> | | 3. ELECTION DATE <u>4-14-2009</u> | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1232 Premier Dr. Chattanooga TN 37421 423 7579500</u> | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>1002 Ault Dr. Chattanooga TN 37404 423 6244124</u> | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) <u>City Council District 9 - Chattanooga</u> | | 6. NAME OF POLITICAL TREASURER (may be candidate) <u>Peter B. Murphy</u> | |
| 7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD <u>4-5-2009</u> | | 8.b. ENDING DATE OF REPORTING PERIOD <u>6-30-2009</u> | |
| 9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> <u>3-1-2010</u> date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> <u>3-1-2010</u> date </div> </div> | | | |
| 11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> <u>3/1/10</u> date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> <u>3/1/10</u> date </div> </div> | | | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ <u>2154.59</u> | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ <u>1395 -</u> | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ <u>1995.65</u> | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ <u>1553.94</u> | |
| e. TOTAL LOANS OUTSTANDING | | \$ <u>0</u> | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ <u>0</u> | |



SUMMARY PAGE - CANDIDATE

| | |
|---|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Murphy for Council</u> | 14. REPORT COVERING THE PERIOD FROM: <u>4-5-09</u> TO: <u>6-30-09</u> |
|---|--|

RECEIPTS
 15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 295-
- b. Itemized Contributions (over \$100 from each source this period) \$ 1,100
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 1395-

 16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____
 17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____
 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1395-

DISBURSEMENTS
 19. EXPENDITURES (other than loan payments)

- a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | |
|--|---------------|
| <u>Phone Bank workers</u> | \$ <u>170</u> |
| <u>Poll visibility workers</u> | \$ <u>200</u> |
| <u>Neighborhood association contrib.</u> | \$ <u>15</u> |
| <u>Church program ad</u> | \$ <u>50</u> |
| <u>National night out refreshments</u> | \$ <u>50-</u> |
| <u>Girl scout event contrib.</u> | \$ <u>20-</u> |
| <u>Postage</u> | \$ <u>2-</u> |
| _____ | \$ _____ |
| _____ | \$ _____ |
- Total of Expenditures (\$100 or less each payee) \$ 507
- b. Itemized Expenditures (Over \$100 each payee this period) \$ 1488-
- c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1995

 20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____
 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 1995-

22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0
- b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

- a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0
- b. Itemized Obligations Outstanding (Over \$100 each) \$ 0
- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | |
|--|--------------------|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>Murphy for Council</i> | | 2. REPORT COVERING THE PERIOD FROM: <i>4.5.09</i> TO: <i>6.30.09</i> | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | Amount <i>0</i> | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | |
| First Name <i>David</i> | Middle Name | Purpose of Expenditure <i>Sign & consulting</i> | Amount of Expenditure <i>\$150-</i> |
| Last Name/Business Name <i>Testerman</i> | | | |
| Address | | | |
| City | State | Zip Code | |
| First Name <i>Hebron</i> | Middle Name | Purpose of Expenditure <i>Signs & post face cleanup</i> | Amount of Expenditure <i>\$225-</i> |
| Last Name/Business Name <i>Watson</i> | | | |
| Address | | | |
| City | State | Zip Code | |
| First Name | Middle Name | Purpose of Expenditure <i>Campaign celebration</i> | Amount of Expenditure <i>\$609.05</i> |
| Last Name/Business Name <i>Herman's Restaurant</i> | | | |
| Address <i>Brainerd Rd</i> | | | |
| City <i>Chattanooga</i> | State <i>TN</i> | Zip Code <i>37411</i> | |
| First Name <i>Peter</i> | Middle Name | Purpose of Expenditure <i>Reimburse print invoice</i> | Amount of Expenditure <i>\$304.60</i> |
| Last Name/Business Name <i>Murphy</i> | | | |
| Address <i>1002 Ault Dr.</i> | | | |
| City <i>Chattanooga</i> | State <i>TN</i> | Zip Code <i>37404</i> | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | |
| Address | | | |
| City | State | Zip Code | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | |
| Address | | | |
| City | State | Zip Code | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to Item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in Item 19b. of summary.) | | | <i>1488.65</i> |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--|--------------------------|--------------------------|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE Murphy for Council | | | | 2. REPORT COVERING THE PERIOD FROM: 4 5 09 TO: 6 30 09 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount 0 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name James | | Middle Name 0 | | Contribution Received For: | |
| Last Name/Organization Name Mills | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input checked="" type="checkbox"/> Runoff (Local Elections Only) | |
| Address 29 South Crest Rd | | | | Amount of Contribution \$200- | |
| City Chattanooga | | State TN | Zip Code 37404 | Date of Contribution 4-14-2009 | |
| Occupation | | | | Aggregate This Election \$200- | |
| Employer Self | | | | | |
| First Name Michael | | Middle Name I | | Contribution Received For: | |
| Last Name/Organization Name Lebowitz | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input checked="" type="checkbox"/> Runoff (Local Elections Only) | |
| Address 2030 Hamilton Place Blvd #500 | | | | Amount of Contribution \$100- | |
| City Chattanooga | | State TN | Zip Code 37421 | Date of Contribution 4-10-09 | |
| Occupation management | | | | Aggregate This Election \$100- | |
| Employer CBL | | | | | |
| First Name Michael | | Middle Name J. | | Contribution Received For: | |
| Last Name/Organization Name Revenig | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input checked="" type="checkbox"/> Runoff (Local Elections Only) | |
| Address 4601 Brainerd Rd | | | | Amount of Contribution \$200- | |
| City Chattanooga | | State TN | Zip Code 37411 | Date of Contribution | |
| Occupation Dentist | | | | Aggregate This Election \$200 | |
| Employer Self | | | | | |
| First Name Thomas | | Middle Name M. | | Contribution Received For: | |
| Last Name/Organization Name Beahm | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input checked="" type="checkbox"/> Runoff (Local Elections Only) | |
| Address 6522 Wacanda Pt. Dr. | | | | Amount of Contribution \$100- | |
| City Harrison | | State TN | Zip Code 37341 | Date of Contribution | |
| Occupation Medical doctor | | | | Aggregate This Election \$100 | |
| Employer Self. | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | 600- | |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | |
|--|-------------------------------|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>Murphy for Council</i> | | 2. REPORT COVERING THE PERIOD FROM: <i>4-5-09</i> TO: <i>6-30-09</i> | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount <i>600</i> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | |
| First Name <i>W</i> | Middle Name <i>A Bryan</i> | Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input checked="" type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution <i>\$100-</i> |
| Last Name/Organization Name <i>Patten</i> | | Date of Contribution | Aggregate This Election |
| Address <i>520 Lookout St</i> | | | |
| City <i>Chattanooga</i> | State <i>TN</i> | Zip Code <i>37403</i> | |
| Occupation <i>Advisor & Finance</i> | | | |
| Employer <i>Self</i> | | | <i>100-</i> |
| First Name <i>Peter</i> | Middle Name <i>B.</i> | Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input checked="" type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution <i>\$400-</i> |
| Last Name/Organization Name <i>Murphy</i> | | Date of Contribution <i>Varied</i> | Aggregate This Election |
| Address <i>1002 Ault Dr.</i> | | | |
| City <i>Chattanooga</i> | State <i>TN</i> | Zip Code <i>37404</i> | |
| Occupation <i>Attorney</i> | | | |
| Employer <i>Self</i> | | | <i>\$900-</i> |
| First Name | Middle Name | Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution |
| Last Name/Organization Name | | Date of Contribution | Aggregate This Election |
| Address | | | |
| City | State | Zip Code | |
| Occupation | | | |
| Employer | | | |
| First Name | Middle Name | Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution |
| Last Name/Organization Name | | Date of Contribution | Aggregate This Election |
| Address | | | |
| City | State | Zip Code | |
| Occupation | | | |
| Employer | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | <i>1100-</i> |

